

State of South Carolina

COUNTY OF GREENVILLE

## To All Whom These Presents May Concern:

I, Bennie F. Brown - - - - - SEND GREETING:

WHEREAS, I the said Bennie F. Brown  
in and by my certain promissory note in writing of even date with these Presents, am well  
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of  
Sixteen Hundred & no/100 - - - - - (\$ 1600.00 ) Dollars,  
with interest from the date hereof at the rate of seven per cent ( 7 %) per annum, unpaid interest to  
bear interest at the same rate, to be repaid in installments of

Twenty-five & 60/100 - - - - - (\$ 25.60 ) dollars  
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest  
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments  
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,  
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder  
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of  
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at  
the option of the holder become immediately due and payable, and said note further providing for a reasonable  
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible  
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected  
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Bennie F. Brown  
, in consideration of the said debt and sums of money  
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION,  
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)  
Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and  
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND  
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-  
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs  
Township, near the Town of Greer, S. C., fronting on Palmer Street, known and designated  
as lots nos. 37 and 38 on a plat prepared by W. N. Willis, Surveyor, dated January  
19, 1916, and having the following metes and bounds:-

BEGINNING at an iron pin on  
the North side of Palmer Street, corner of lot no. 38 and runs thence with said Street  
S. 69.29 E. 110 feet to corner of lot no. 36; thence with the line of this lot North  
20-31 E. 140 feet to an iron pin; thence N 67.06 W. 89.3 feet to line on lot no. 3;  
thence S. 28.48 W. 144.7 feet to the beginning.

BEING the same property conveyed to Mamie Mayfield Drummond by Deed on March 2, 1935,  
as recorded in volume 177, page 278, R. M. C. Office for Greenville County; and being  
the same property mentioned in Item II of the Will of Mamie Mayfield Drummond as  
noted in Apartment 619 File 20, office of the Probate Judge for Greenville County, S. C.

Reference is hereby made to a plat of the above described property, duly recorded  
in Plat Book GG at page 119, R. M. C. Office of said County.

This is the same property conveyed to me by James D. Sullivan, as Executor of the  
Last Will and Testament of Mamie Mayfield Drummond, Deceased by deed dated  
May 23, 1955, to be recorded in R. M. C. Office for Greenville County.